MESSIANIC PROPHECIES.

The discussion with Dr. Wise has awakened within us a special interest tiles would have furnished additionin the Christology of the O. T. If al facts of great interest. Jesus is not there revealed as the foretold Messiah of the true Israel, passages adduced? It is clear and then He is to us no Savior; and we irresistible: Jesus of Nazareth, the are compelled to say even more, He son of Mary, the sufferer of Calvary, is entirely unworthy of our confidence. He professed to be the long prophecy, the Sacior of the world. looked for Deliverer; if He were not. then was He an impostor. We apprehend that there is no middle ground between these positions.

To simplify the matter, we pro- WALL-PAPER TRIMMER. pose to systematize the O. T. predictions, having reference to Christ, under several heads. Logically, there would come first those passages which indicate clearly that such a personage is promised; but as this will be sufficiently indicated in the classification which we shall adopt, we do not propose to make this a seperate head.

I. Those passages which indicate His NATURE.

1. There are those which assure us that He will be a man; bone of our bone, flesh of our flesh. In the Proter. section, the first announcement of the Messiah, his is declared, Gen. 3: 15. We are there there told that the Redeemer shall be of the seed of CLOTHING STORE the woman. The same truth is implied in the covenanted promise to Abraham, that all the nations of the earth should be blessed in his seed. Gen. 22: 18. Other passages proving this point will be referred to under other

beads. See also here, Gen. 18: 15. 2. We are told that this Messiah shall be more than human, more than angelie; that He shall be first, Him-Ps. 2: 7. He is called God. Ps. hand Dress and business suits cut in the style, and as well made as can be anywhere, and warranted shop cor. MAIN & PINE STS., UP STAIRS 45 : 6. He is called Lord, Ps. 110 : I. He is called the "Mighty God." THE PURE-BRED STALLION. Isa. 9:6. He is called Jehovah. Jer. 23:6. Zechariah makes Jehovah address Him as His equal. Zech 13; mysteriously unite the human and divine natures. Isa. 7:11. In this announcement of an Immunest 1 siah, a divise Redeemer assuming Bred by A. Keour nature, we have the reconciliation, the harmonizing of these two classes of passages, referring to His nature.

II. There are many prophecies which portray Him to us, as an exceedingly exalted, glorious Prince.

Fig. 2-15. Hair special stock of the second dam states and the property of the stock, theory town, Kentucky. Stred by imported by imported Genetic. Third dam that the size of the second dam of the second dam of the second dam of the second dam town to second dam the second dam town to second dam town to second dam the second dam to second dam to second dam town to second dam to second dam to second dam town to second dam

Gen. 3:15, He is promised to bruise for further pendigree. See English studies book. The power of Satan. Gen. 40: 10, Jathe power of Satan. Gen. 40: 10, Jamiles southeast of Lexington, on the Salt Pond miles southeast of Lexington, on the Salt Pond miles southeast of Lexington. cob predicts that He shall be the central rallying point for Israel. Num.

24: 17. Balaam is inspired by God to speak of Him as the star of Jacob, appear of Him as the star of Him as the star of Jacob, appear of Him as the star of Him as the whose powerful sceptre should smite FASTEST TIME ON RECORD. successfully His enemies. In Ps. 2nd He is represented as triumphing over His foes. So Ps. 45: 110: Isa. 9: 6, 7: 52: 13; Jer. 23: 5;

Daniel 7: 14; Mic. 5: 2; Zech. 9: 10.

Many more passages of similar import could be cited; but these are sufficient, especially as this point is usually conceded.

III. In seeming contradiction to these statements, there are predictions, which assure us that He will be a lowly sufferer. This can be shown beyond the power of any successful cavil. Gen. 3: 15, we are told that while He shall bruise the head of the serpent. His own the set of the proprietors will not be successful record.

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Legal Tender has entirely recovered from his next and its able to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and its fail to do good service in the study and the st the head of the serpent, His own heel shall suffer in the conflict.

Such are the portrayals of the 22nd Psalm respecting Him. Such is manifestly the teaching of the 50th manifestly the 50th manifes manifestly the teaching of the 50th PEDIGREE OF SUNDOWN. and 53rd chapters of Isaiah. In these, not only the fact, but the very details of His sufferings are given.

A thesant stallion, about to the taken to Latavette country. Mo., by Michael Grady, the droperty of James J. O'Fallion, of st. Lone.

Dan. 9:26 contains another unmistakeable reference to His humiliated condition. The same truths we gather from Zech. 9:9, and more manifestly still from the same prophet, 12: 10 and 13:7.

This is an important point; and the more so, because it is doubted by some. So clear and satisfactory were Matthew's convictions upon it that he declares it to be the consistent teaching of all the prophets concerning Him. There is, however, another proof which, to our mind, is absolutely decisive; it is the introduction of bloody sacrifices by Jehovah into His worship, from the very period of man's fail. These innecent bleeding victims were meaning-less and their slangther wanton.

The same truths we gundent to the same truths we gather from Zech. 9:9, and more than he to the prophet sconserved the same truths we gather from Zech. 9:9, and more manifestly still from the same prophet from the same prophet, 12: 10 and 13: 7.

This is an important point; and the more so, because it is doubted by some. So clear and satisfactory were Matthew's convictions upon it that he declares it to be the consistent that he declares it is doubted by suport to track them. Frust dam, Maria by Winkeri cent bleeding victims were meaningless and their slaughter wanton cruelty, if they did not prefigure the Lamb of God, which taketh away the sin of the world.

IV. These sufferings of the Messiah are represented as atoming and vicarious. This is the manifest meaning of Isaiah, Daniel, and Zechariah in those passages which were cited under the last head. This is manifest also from the typical sacrifices. See Lev. 1: 4 and 17: 11. Jeremiah doubtless teaches the same thing in the prophetic name which he gives to the Messiah; Jehovah our righteous-

V. As our space is contracted, we will embrace under this last head. those prophecies which are special and circumstantial. 1. We are not only told that He should be a descendant of Eve and Abraham, but it is intimated by Jacob, that He come from the tribe of Judah. Gen. 49: 10. 2. He should spring directly

from the family of David. 3. His mother should be a virgin. Isa. 7: 14. 4. His birth-place should be Bethlehem. Mic. 5: 2. 5. The time of his advent should correspond with these facts: (1) It should be about the period of Israel's final conquest and subjugation. Gen. 49:10.

(2) That 483 years should elapse from the rebuilding of the second temple to his coming. Dan. 9: 25.

(3) That it should take place while the second temple was standing. Hag, 2: 7.

We have by no means, exhausted the subject, though we have conthe subject, though we have conthe subject, though we have con-Hag. 2: 7.

sumed our space. Messiah's relations to Melchisedek and to the Gen-

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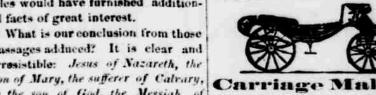
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